

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 10 1960

Returned to applicant for correction.....

Corrected application filed..... AUG 10 1960

Map filed..... AUG 9 1960

The applicant..... ETTA M. HARRIS LANGSTON
of..... EAGLEVILLE....., County of..... MODOC.....
State of..... CALIFORNIA....., hereby make.... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... MURPHY SPRING NO. 2
Name of stream, lake or other source.

2. The amount of water applied for is..... 2.5..... second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet.

3. The water to be used for..... IRRIGATION
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 230 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 4, T. 38 N.,
R. 18 E., M.D.B.&M., or at a point from which the SW corner of Sec.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
33, T. 39 N., R. 18 E., M.D.B.&M., bears N. 33°43' W., 2556.75 feet.
it should be stated.

6. Place of use..... Portions of SW $\frac{1}{4}$ NW $\frac{1}{4}$ and Lot 4 of NW $\frac{1}{4}$ Sec. 4; Lot 1 of NE $\frac{1}{4}$
Describe by legal subdivision, if on unsurveyed land it should be so stated.
and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5, T. 38 N., R. 18 E., M.D.B.&M.; SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
and Lot 7 of SE $\frac{1}{4}$ Sec. 32; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ and Lot 1 of SW $\frac{1}{4}$ Sec.
33, T. 39 N., R. 18 E., M.D.B.&M.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Constructed small earth
reservoir to impound water from spring. Convey water to land by
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
ditches.

9. Estimated cost of works \$2,000
10. Estimated time required to construct works (one) 1 year
11. Remarks This water will be comingled with water under Application
No. 18824

Applicant s/ Etta M. Harris Langston

By s/ Robert W. Wickenden, agent
State Water Right Surveyor
Alturas, California

Compared hs/lb dc/jw

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.5 cubic feet per second but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before October 10, 1969
Proof of commencement of work shall be filed before November 10, 1969
Work must be prosecuted with reasonable diligence and be completed on or before October 10, 1970
Proof of completion of work shall be filed before November 10, 1970
Application of water to beneficial use shall be made on or before October 10, 1973
Proof of the application of water to beneficial use shall be filed on or before November 10, 1973
Map in support of proof of beneficial use shall be filed on or before November 10, 1973

Commencement of work filed DEC 4 1969
Completion of work filed NOV 23 1970
Proof of beneficial use filed JAN 4 1971
Cultural map file OCT 21 1974
Certificate No. 8975 Issued 3-4-77
Recorded Bk. Page.

WITNESS MY HAND AND SEAL this 10th day

of April 1969

Robert W. Wickenden
State Engineer.